

DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,  
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,  
FOOD AND DRUG ADMINISTRATION,  
AND RELATED AGENCIES AND  
ENERGY AND WATER DEVELOPMENT,  
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES  
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 28, 2022

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Feeding South Florida's Mobile Market in fiscal year 2023.

The entity to receive funding for this is Feeding South Florida, located at 2501 Southwest 32nd Terrace, Pembroke Park, FL 33023.

The funding would be used to start the Feeding South Florida's Mobile Market which will make free and low-cost healthy and nutritious foods available to low-income South Florida families living in areas with limited access to healthy foods - or food deserts. The Kitchen component will provide healthy prepared meals onsite. This mobile pantry will bring free food and groceries to the community. South Florida families will receive pre-packed grocery boxes full of healthy foods or shop farmers' market-style and choose their own groceries. Mobile markets will have meat, fruits and veggies, dairy, bread, and ingredients for easy meals. Some may also have personal care items like laundry detergent or soap. The mobile unit will routinely visit churches, community centers, schools, shopping centers, and other convenient locations where people congregate, but where there aren't grocery stores or other accessible food pantries. Along with increasing overall health and wellness of Broward County residents, the Mobile Market and Kitchen can and will deploy to areas affected by emergencies and natural disasters.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Wasserman Schultz".

Debbie Wasserman Schultz  
Member of Congress

WASHINGTON OFFICE:  
1114 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515-0923  
(202) 225-7931  
(202) 226-2052 (Fax)

DISTRICT OFFICE:  
777 SAWGRASS CORPORATE PARKWAY  
SUNRISE, FL 33325  
(954) 845-1179  
(954) 932-9664 (Fax)

AVENTURA OFFICE:  
19200 WEST COUNTRY CLUB DRIVE  
AVENTURA, FL 33180  
(305) 936-5724  
(305) 932-9664 (Fax)

WASSERMANSCHULTZ.HOUSE.GOV

PRINTED ON RECYCLED PAPER

