

DEBBIE WASSERMAN SCHULTZ

23RD DISTRICT, FLORIDA

CHIEF DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

CHAIRWOMAN

MILITARY CONSTRUCTION,
VETERANS AFFAIRS, AND RELATED AGENCIES

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT,
FOOD AND DRUG ADMINISTRATION,
AND RELATED AGENCIES AND
ENERGY AND WATER DEVELOPMENT,
AND RELATED AGENCIES



COMMITTEE ON OVERSIGHT AND REFORM

SUBCOMMITTEES:

CIVIL RIGHTS AND CIVIL LIBERTIES
NATIONAL SECURITY

STEERING AND POLICY COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515

June 4, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Port Everglades Harbor Deepening, FL in fiscal year 2022.

The entity to receive funding for this project is the U.S. Army Corps of Engineers. The project funding was requested by Broward County and Port Everglades. The recipient is located at 701 San Marco Blvd, Jacksonville, Florida 32207. The project is located at 1850 Eller Drive, Fort Lauderdale, Florida 33316.

The funding would be used for the continuation of the deepening and widening project. Deepening and widening the port's navigational channels are a matter of safety and efficiency. As the nation's leading gateway for trade with Latin America, Port Everglades handles approximately 15 percent of all Latin American trade in the United States and 37 percent of Florida's total trade in the region. Deeper channels are needed to safely accommodate increasingly larger cargo ships from these regions.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Debbie Wasserman Schultz".

Debbie Wasserman Schultz
Member of Congress

WASHINGTON OFFICE:
1114 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515-0923
(202) 225-7931
(202) 226-2052 (Fax)

DISTRICT OFFICE:
777 SAWGRASS CORPORATE PARKWAY
SUNRISE, FL 33325
(954) 845-1179
(954) 932-9664 (Fax)

AVENTURA OFFICE:
19200 WEST COUNTRY CLUB DRIVE
AVENTURA, FL 33180
(305) 936-5724
(305) 932-9664 (Fax)

WASSERMANSCHULTZ.HOUSE.GOV

PRINTED ON RECYCLED PAPER

